## THE UNIVERSITY OF RHODE ISLAND

DIVISION OF ADMINISTRATION AND FINANCE



PURCHASING DEPARTMENT

10 Tootell Road, Suite 3, Kingston, Rt 02881 USA

p: 401.874.2171

f: 401.874.2306

uri.edu/purchasing

#### BID/PROPOSAL

| COMMODITY:           | GROCERY ITEMS   | · · · · · ·   |             | Γ           | PATE:            | 5/5/2016 | ,       |
|----------------------|---|---------------|-------------|-------------|------------------|----------|---------|
| FORMAL BID NO.       | P   | UBLIC BID NO. | 100214      | R           | FP NO.           |          |         |
| BIDS ARE TO BE R     | ECEIVED IN URI PUR  | CHASING DEPAR | ΓΜΕΝΤ BY:   | DATE:_      | 5/26/2016        | TIME:    | 3:00 PM |
| BUYER: BETTY (       | GIL/dz  | SURET         | Y REQUIRED: | YES:_       |                  | NO:      | X       |
| PRE-BID/PROPOSA      | AL CONFERENCE:  | DATE          | :           | TIME:       |                  | ·        |         |
|                      | MANDATORY:  | YES           | ·           | NO:_        |                  | -        |         |
| LOCATION:            |   |               |             |             |                  |          |         |
|                      |   |               |             |             |                  |          |         |
|                      | BER:  CODE:   |               | BE INCLUDED | FEIN: _     |                  |          |         |
| Unive                | er will be conside<br>rsity of Rhode Isl<br>eted and signed b | and Bidder Ce | -           | v           |                  |          |         |
| Print Name and Title |   |               | -           | Telephone 1 | Number/Facsimile | Number   |         |
| Signature            |   | Date          |             |             | Company F.E.I.N. |          |         |

#### THIS BID WILL NOT BE HONORED UNLESS SIGNED

The University of Rhode Island is an equal opportunity employer committed to the principles of affirmative action.

#### University of Rhode Island Bidder Certification Form

ALL OFFERS ARE SUBJECT TO THE REQUIREMENTS, PROVISIONS AND PROCEDURES CONTAINED IN THIS CERTIFICATION FORM. Offerors are expected to read, sign and comply with all requirements. Failure to do so may be grounds for disqualification of the offer contained herein.

#### **Rules for Submitting Offers**

This Certification Form must be attached in its entirety to the front of the offer and shall be considered an integral part of each offer made by a vendor to enter into a contract with the University of Rhode Island. As such, submittal of the entire Bidder Certification Form, signed by a duly authorized representative of the offeror attesting that he/she (1) has read and agrees to comply with the requirements set forth herein and (2) to the accuracy of the information provided and the offer extended, is a mandatory part of any contract award.

To assure that offers are considered on time, each offer must be submitted with the specific Bid/RFP/LOI number, date and time of opening marked in the upper left hand corner of the envelope. Each bid/offer must be submitted in separate sealed envelopes.

A complete signed (in ink) offer package must be delivered to the University of Rhode Island Purchasing Office by the time and date specified for the opening of responses in a sealed envelope.

Bids must be submitted on the URI bid solicitation forms provided, indicating brand and part numbers of items offered, as appropriate. Bidders must submit detailed cuts and specs on items offered as equivalent to brands requested WITH THE OFFER. Bidders must be able to submit samples if requested.

Documents misdirected to other State locations or which are not present in the University of Rhode Island Purchasing Office at the time of opening for whatever cause will be deemed to be late and will not be considered. For the purposes of this requirement, the official time and date shall be that of the time clock in the reception area of the University of Rhode Island Purchasing Office. Postmarks shall not be considered proof of timely submission.

RIVIP SOLICITATIONS. To assure maximum access opportunities for users, public bid/RFP solicitations shall be posted on the RIVIP for a minimum of seven days and no amendments shall be made within the last five days before the date an offer is due. Except when access to the Web Site has been severely curtailed and it is determined by the Purchasing Agent that special circumstances preclude extending a solicitation due date, requests to mail or fax hard copies of solicitations will not be honored. When the result of an internet solicitation is unsuccessful, the University of Rhode Island will cancel the original solicitation and resolicit the original offer directly from vendors.

PRICING. Offers are irrevocable for sixty (60) days from the opening date (or such other extended period set forth in the solicitation), and may not be withdrawn, except with the express permission of the University Purchasing Agent. All pricing will be considered to be firm and fixed unless otherwise indicated. The University of Rhode Island is exempt from Federal excise taxes and State Sales and Use Taxes. Such taxes shall not be included in the bid price. PRICES QUOTED ARE FOB DESTINATION.

DELIVERY and PRODUCT QUALITY. All offers must define delivery dates for all items; if no delivery date is specified, it is assumed that immediate delivery from stock will be made. The contractor will be responsible for delivery of materials in first class condition. Rejected materials will be at the vendor's expense.

PREVAILING WAGE, OSHA SAFETY TRAINING and APPRENTICESHIP REQUIREMENTS. Bidders must comply with the provisions of the Rhode Island labor laws, including R.I. Gen. Laws §§ 37-13-1 et seq. and occupational safety laws, including R.I. Gen. Laws §§ 28-20-1 et seq. These laws mandate for public works construction projects the payment of prevailing wage rates, the implementation and maintenance of occupational safety standards, and for projects with a minimum value of \$1 Million, the employment of apprentices. The successful Bidder must submit certifications of compliance with these laws from each of its subcontractors prior to their commencement of any work. Prevailing wage rates, apprenticeship requirements, and other workforce and safety regulations are accessible at www.dlt.ri.gov.

PUBLIC RECORDS. Offerors are advised that all materials submitted to the University for consideration in response to this solicitation will be considered without exception to be Public Records pursuant to Title 38 Chapter 2 of the Rhode Island General Laws, and will be released for inspection immediately upon request once an award has been made. Offerors are encouraged to attend public bid/RFP openings to obtain information; however, bid/RFP response summaries may be reviewed after award(s) have been made by visiting the Rhode Island Vendor Information Program (RIVIP) at <a href="https://www.purchasing.ri.gov">www.purchasing.ri.gov</a>, Solicitation Opportunities +, Other Solicitation Opportunities or appearing in person at the University of Rhode Island Purchasing Office Mondays through Fridays between 8:30 am – 3:30 pm. Telephone requests for results will not be honored. Written requests for results will only be honored if the information is not available on the RIVIP.

Award will be made the to the responsive and responsible offeror quoting the lowest net price in accordance with specifications, for any individual item(s), for major groupings of items, or for all items listed, at the University's sole option.

BID SURETY. Where bid surety is required, bidder must furnish a bid bond or certified check for 5% of the bid total with the bid, or for such other amount as may be specified. Bids submitted without a required bid surety will not be considered.

SPECIFICATIONS. Unless specified "no substitute", product offerings equivalent in quality and performance will be considered (at the sole option of the University) on the condition that the offer is accompanied by detailed product specifications. Offers which fail to include alternate specifications may be deemed nonresponsive.

VENDOR AUTHORIZATION TO PROCEED. When a purchase order, change order, contract/agreement or contract/agreement amendment is issued by the University of Rhode Island, no claim for payment for services rendered or goods delivered contrary to or in excess of the contract terms and scope shall be considered valid unless the vendor has obtained a written change order or contract amendment issued by the University of Rhode Island Purchasing Office PRIOR to delivery.

Any offer, whether in response to a solicitation for proposals or bids, or made without a solicitation, which is accepted in the form of an order OR pricing agreement made in writing by the University of Rhode Island Purchasing Office, shall be considered a binding contract.

REGULATIONS, GENERAL TERMS AND CONDITIONS GOVERNING STATE AND BOARD OF GOVERNORS FOR HIGHER EDUCATION CONTRACTS. This solicitation and any contract or purchase order arising from it are issued in accordance with the specific requirements described herein, and the State's Purchasing Laws and Regulations and other applicable State Laws, including the Board of Governors for Higher Education General Terms and Conditions of Purchase. The regulations, General Terms and Conditions are incorporated into all University of Rhode Island contracts and can be viewed at: <a href="https://www.ribghe.org/procurementregs113006.pdf">www.purchasing.ri.gov</a>.

ARRA SUPPLEMENTAL TERMS AND CONDITIONS. Contracts and sub-awards funded in whole or in part by the American Recovery and Reinvestment Act of 2009. Pub.L.No. 111-5 and any amendments thereto, such contracts and sub-awards shall be subject to the Supplemental Terms and Conditions for Contracts and Sub-awards funded in whole or in part by the American Recovery and Reinvestment Act of 2009. Pub.L.No. 111-5 and any amendments thereto located on the Division of Purchases website at <a href="https://www.purchasing.ri.gov">www.purchasing.ri.gov</a>.

EQUAL EMPLOYMENT OPPORTUNITY. Compliance certificate and agreement procedures will apply to all awards for supplies or services valued at \$10,000 or more. Minority Business Enterprise policies and procedures, including subcontracting opportunities as described in Title 37 Chapter 14.1 of the Rhode Island General Laws also apply.

PERFORMANCE BONDS. Where indicated, successful bidder must furnish a 100% performance bond and labor and payment bond for contracts subject to Title 37 Chapters 12 and 13 of the Rhode Island General Laws. All bonds must be furnished by a surety company authorized to conduct business in the State of Rhode Island. Performance bonds must be submitted within 21 calendar days of the issuance of a tentative notice of award.

DEFAULT and NON-COMPLIANCE Default and/or non-compliance with the requirements and any other aspects of the award may result in withholding of payment(s), contract termination, debarment, suspension, or any other remedy necessary that is in the best interest of the state/University of Rhode Island.

COMPLIANCE Vendor must comply with all applicable federal, state and local laws, regulations and ordinances.

SPRINKLER IMPAIRMENT AND HOT WORK. The Contractor agrees to comply with the practices of the State's Insurance carrier for sprinkler impairment and hot work. Prior to performing any work, the Contractor shall obtain the necessary information for compliance from the Risk Management Office at the Department of Administration or the Risk Management Office at the University of Rhode Island.

Each bid proposal for a *public works project* must include a "public copy" to be available for public inspection upon the opening of bids. **Bid Proposals** that do not include a copy for public inspection will be deemed nonresponsive.

For further information on how to comply with this statutory requirement, see R.I. Gen. Laws §§ 37-2-18(b) and (j). Also see State of Rhode Island Procurement Regulation 5.11 at <a href="http://www.purchasing.ri.gov/rulesandregulations/rulesAndRegulations.aspx">http://www.purchasing.ri.gov/rulesandregulations/rulesAndRegulations.aspx</a>

#### ALL CONTRACT AWARDS ARE SUBJECT TO THE FOLLOWING DISCLOSURES & CERTIFICATIONS

Offerors must respond to every disclosure statement. A person authorized to enter into contracts must sign the offer and attest to the accuracy of all statements.

| indicate Yes (Y) or No (N):  |
|--|
| 1 State whether your company, or any owner, stockholder, officer, director, member, partner, or principal thereof, or any subsidiary or affiliated company, has been subject to suspension or debarment by any federal, state, or municipal government agency, or the subject of criminal prosecution, or convicted of a criminal offense with the previous five (5) years. If so, then provide details below.   |
| 2 State whether your company, or any owner, stockholder, officer, director, member, partner, or principal thereof, or any subsidiary or affiliated company, has had any contracts with a federal, state or municipal government agency terminated for any reason within the previous five (5) years. If so, then provide details below.  |
| 3 State whether your company or any owner, stockholder, officer, director, member, partner, or principal thereof, or any subsidiary or affiliated company, has been fined more than \$5000 for violation(s) of Rhode Island environmental laws by the Rhode Island Department of Environmental Management within the previous five (5) years. If so, then provide details below.   |
| 4 I/we certify that I/we will immediately disclose, in writing, to the University Purchasing Agent any potential conflict of interest which may occur during the course of the engagement authorized pursuant to this contract.  |
| 5 I/we acknowledge that, in accordance with (1) Chapter §37-2-54(c) of the Rhode Island General Laws "no purchase or contract shall be binding on the state or any agency thereof unless approved by the Department [of Administration] or made under general regulations which the Chief Purchasing Officer may prescribe," and (2) RIGL section §37-2-7(16) which identifies the Board of Governors for Higher Education as a public agency and gives binding contractual authority to the University Purchasing Agent, including change orders and other types of contracts and under State Purchasing Regulation 8.2.1.1.2 any alleged oral agreement or arrangements made by a bidder or contractor with any agency or an employee of the University of Rhode Island may be disregarded and shall not be binding on the University of Rhode Island. |
| 6 I/we certify that I or my/our firm possesses all licenses required by Federal and State laws and regulations as they pertain to the requirements of the solicitation and offer made herein and shall maintain such required license(s) during the entire course of the contract resulting from the offer contained herein and, should my/our license lapse or be suspended, I/we shall immediately inform the University of Rhode Island Purchasing Agent in writing of such circumstance.   |
| 7 I/we certify that I/we will maintain required insurance during the entire course of the contract resulting from the offer contained herein and, should my/our insurance lapse or be suspended, I/we shall immediately inform the University of Rhode Island Purchasing Agent in writing of such circumstance.  |
| 8 I/we certify that I/we understand that falsification of any information herein or failure to notify the University of Rhode Island Purchasing Agent as certified herein may be grounds for suspension, debarment and/or prosecution for fraud.   |
| 9 I/we acknowledge that the provisions and procedures set forth in this form apply to any contract arising from this offer.  |
| 10 I/we acknowledge that I/we understand the State's Purchasing Laws (§37-2 of the General Laws of Rhode Island) and Purchasing Regulations and General Terms and Conditions available at the Rhode Island Division of Purchases Website ( <a href="http://www.purchasing.ri.gov">http://www.purchasing.ri.gov</a> ) and the Board of Governors Website ( <a href="http://www.purchasing.ri.gov">www.ribghe.org/procurementregs113006.pdf</a> ) apply as the governing conditions for any contract or purchase order I/we may receive from the University of Rhode Island, including the offer contained herein.   |
| 11 l/we certify that the bidder: (i) is not identified on the General Treasurer's list, created pursuant to R.I. Gen. Laws § 37-2.5-3, as a person or entity engaging in investment activities in Iran described in § 37-2.5-2(b); and (ii) is not engaging in any such investment activities in Iran.   |
| 12 If the product is subject to Department of Commerce Export Administration Regulations (EAR) or International Traffic in Arms Regulations (ITAR), please provide the Export Control Classification Number (ECCN) or the US Munitions List (USML) Category:   |
| 13 I/we certify that the above information is correct and complete.  |
| IF YOU HAVE ANSWERED "YES" TO QUESTIONS #1 – 3 OR IF YOU ARE UNABLE TO CERTIFY YES TO QUESTIONS #4 – 11 and 13 OF THE FOREGOING,<br>PROVIDE DETAILS/EXPLANATION IN AN ATTACHED STATEMENT. INCOMPLETE CERTIFICATION FORMS SHALL BE GROUNDS FOR DISQUALIFICATION OF<br>OFFER.  |
| Signature below commits vendor to the attached offer and certifies (1) that the offer has taken into account all solicitation amendments, (2) that the above statements and information are accurate and that vendor understands and has complied with the requirements set forth herein.  |
| Vendor's Signature: Date:  |
| Vendor's Signature:  |
| Print Name and Title of Company official signing offer Telephone Number  |

Revised: 8/25/14 Page **3** of **3** 

TEM OPENING DATE & TIME: 5/26/2016 @ 3:00 PM BLANKET REQUIREMENTS: 07/01/2016 - 06/30/2017 COMMODITY: GROCERY ITEMS ATTACHMENT "A" DESCRIPTION URI DINING SERVICES 10 TOOTELL ROAD FOOD DISTRIBUTION CENTER SHIP TO: KINGSTON, RI 02881 QUANTITY UOM BIDDER (NAME OF FIRM) BID NO: 100214 PRICE TINU EXTENDED PRICE BIDDER (NAME OF FIRM) BID NO: 100214 PRICE TINU EXTENDED Mall

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# INSTRUCTIONS

IF BIDDING ON ANY ITEM, THE ENTIRE BID MUST BE RETURNED. THE PRICE COLUMN ON THE RIGHT WILL BE DETACHED TO CREATE A BID TABULATION SPREAD SHEET FOR THE "OFFICIAL BID ANALYSIS", THEREFORE:

- A. VENDOR NAME MUST APPEAR IN BOTH COLUMNS ON "EVERY" PAGE UNDER THE WORDS "BIDDER"
- B. PRICE COLUMNS MUST CONTAIN "EXACTLY" THE SAME INFORMATION
- C. ANY SUPPLEMENTARY INFORMATION MUST BE REPEATED IN "BOTH" COLUMNS
- D. TO ASSURE THAT OFFERS ARE CONSIDERED ON TIME, EACH OFFER MUST BE SUBMITTED WITH SPECIFIC BID/RFP NUMBER (PROVIDED ABOVE), DATE AND TIME OF OPENING MARKED IN THE UPPER LEFT HAND CORNER OF ENVELOPE. EACH BID/ OFFER MUST BE SUBMITTED IN SEPARATE SEALED ENVELOPES:

| KINGSTON, RI 02881                         | PURCHASING DEPARTMENT               | P.O. BOX 1773         | UNIVERSITY OF RHODE ISLAND | MAIL TO: |
|--|-------------------------------------|-----------------------|----------------------------|----------|
| 10 TOOTELL ROAD<br>KINGSTON, RI 02881-2010 | DINING SERVICES DISTRIBUTION CENTER | PURCHASING DEPARTMENT | UNIVERSITY OF RHODE ISLAND | COURIER: |

AND WILL NOT BE CONSIDERED. FOR THE PURPOSE OF THIS REQUIREMENT, THE OFFICIAL TIME AND DATE SHALL BE DOCUMENTS MISDIRECTED TO OTHER STATE LOCATIONS OR WHICH ARE NOT PRESENT IN THE UNIVERSITY OF RHODE NOT BE CONSIDERED PROOF OF TIMELY SUBMISSION. THAT OF THE TIME CLOCK IN THE UNIVERSITY OF RHODE ISLAND PURCHASING DEPARTMENT. POSTMARKS SHALL ISLAND PURCHASING DEPARTMENT AT THE TIME OF OPENING FOR WHATEVER CAUSE WILL BE DEEMED TO BE LATE

FAILURE TO COMPLETE FORM AS INSTRUCTED MAY BE GROUNDS FOR "DISQUALIFICATION".

# **GROUP PURCHASING ORGANIZATIONS (GPO):**

THE UNIVERSITY OF RHODE ISLAND IS A MEMBER OF THE FOLLOWING:

- 1) Educational & Institutional Cooperative Purchasing (E&I)
- Provista

SERVICES AND SUBJECT TO AVAILABILITY OF FUNDS. GOODS/SERVICES; ALSO MANAGEMENT OWNER DETERMINATIONS THAT MAY PRECLUDE THE NEED FOR GOODS/ UNIVERSITY TO DISCONTINUE THE GOODS/SERVICES, OR TO REVISE THE SCOPE AND NEED FOR THE TYPE OF DETERMINING FACTORS SUCH AS UNSATISFACTORY PERFORMANCE OR THE DETERMINATION BY THE BE AT THE DISCRETION OF THE UNIVERSITY. TERMINATION MAY BE EFFECTED BY THE UNIVERSITY BASED UPON IF THIS IS A MULTI-YEAR BID/CONTRACT. CONTINUATION OF THE CONTRACT BEYOND THE INITIAL FISCAL YEAR WILL

DELIVERY AS REQUESTED

| COMMO | COMMODITY: GROCERY ITEMS  OPENING DATE & TIME: 5/26/2016 @ 3:00 PM  BI ANKET REQUIREMENTS: 07/01/2016 - 06/30/2017   | SHIP TO: URI DINING SERVICES   | BI     | BIDDER (NAME OF FIRM) | FIRM)             | I BIDDER (NAME OF FIRM) | FIRM)             |        |
|-------|--|--|--------|-----------------------|-------------------|-------------------------|-------------------|--------|
| ATTAC | ATTACHMENT "A"   | 10 TOOTELL ROAD<br>KINGSTON, RI 02881  | ₽      | BID NO: 100214        |                   | I BID NO: 100214        |                   |        |
| NO.   | DESCRIPTION  | QUANTITY UOM   | Y UOM  | UNIT<br>PRICE         | EXTENDED<br>PRICE | UNIT                    | EXTENDED<br>PRICE | NO.    |
|       | DO NOT ATTACH QUOTES. QUOTATIONS SUBMITTED WITH BID RESPONSES WILL NOT BE CONSI ALL BID RESPONSES ARE IN ACCORDANCE WITH THE ATTACHED BID SPECIFICATIONS AND THE GOVERNORS FOR HIGHER EDUCATION PROCUREMENT REGULATIONS: - http://www.ribghe.org/procurementregs113006.pdf | WITH BID RESPONSES WILL NOT BE CO<br>ATTACHED BID SPECIFICATIONS AND T<br>REGULATIONS: |        | DERED.<br>BOARD OF    |                   |                         |                   |        |
|       | BLANKET REQUIREMENTS: 07/01/2016 - 06/30/2017  |  |        |                       |                   |                         |                   |        |
|       | NO SUBSTITUTIONS ON BRANDS   |  |        | ,                     |                   |                         |                   |        |
|       | ITEMS 1 - 4 TO BE AWARDED TOTAL LOW  |  |        |                       |                   |                         |                   |        |
| _     | Silk - Aseptic Prisma, Chocolate, 18/8 oz  | 30   | ا<br>% |                       | <b>⇔</b>          | <i>₩</i>                | <b>⇔</b>          | _      |
| 2     | Silk - Aseptic Prisma, Very Vanilla, 18/8 oz   | 30   | S<br>S |                       | <b>€9</b>         | ₩                       | \$                | 2      |
| ω     | Silk - Plain Aseptic, Quart 12/CS  | 100  | လ      |                       | <b>⇔</b>          | ₩                       | \$                | ω      |
| 4     | Silk - Original Almond Milk, 6/64 oz/CS  | 175  | દ્ય    |                       | <b>€9</b>         | φ                       | es                | 4      |
|       | ITEMS 5 - 6 TO BE AWARDED TOTAL LOW  |  |        |                       |                   |                         |                   |        |
| ĊΊ    | Silk Vanilla soymilk bulk bag 25293 00177 2.5 gallon weight 22 lbs   | 300  | ક<br>જ |                       | <b>\$</b>         | <i>σ</i> ,              | \$                | Ω1     |
| თ     | Silk Chocolate soymilk bulk bag 25293 001778 7 2.5 gallon weight 22 lbs  | bs 300   | ક<br>જ |                       | <b>49</b>         | \$                      | €9                | ი<br>თ |
|       | Delivery as requested by agency once per week to two locations: Hope Commons and Butterfield Dining Hall All boxes and cartons clearly marked for content and date code with expiration date.  |  |        |                       |                   |                         |                   |        |
|       | 2.5 gallon milk must be delivered "machine ready". Will not accept bulk milk delivered in containers other than machine ready.   | bulk milk  |        |                       |                   |                         |                   |        |
|       | Vendor to supply three (3) waffle makers plus back-ups which are in 100% operational condition. Vendor to replace/repair waffle makers at no cost to URI. Vendor to supple waffle mix closed system chilled serving center dispenser Model #87000 at no cost to URI.       | cost to URI.<br>spenser  |        |                       |                   |                         |                   |        |
|       |  |  |        |                       |                   |                         |                   |        |

| SUMMONOTHY - GROCERY/TEDS   SUMMONO CERTICAL DOWNO CERTICAL DOWN   | 16   | 15  | 14  |      |   |                                  | 13                              | 12   |   |                                       | 1   | 10                                | ဖ                                     | œ                                       | 7                                |   |                                      | NO.               | ATTAC                                 | COMMO<br>OPENIA<br>BLANKI   |
|--|--|---|---|------|---|----------------------------------|---------------------------------|--|---|---------------------------------------|---|-----------------------------------|---------------------------------------|---|----------------------------------|---|--------------------------------------|-------------------|---------------------------------------|---|
| O: BIDDER (NAME OF FIRM)   BID | Otis Spunkmeyer chocolate brownie 20# cs code #58831 | Otis Spunkmeyer chocolate chip cookies 20# CS code #58800 | Otis Spunkmeyer double chocolate cookies 20# CS code #58801 | 29   | Delivery as requested to Food Distribution Center and Hope Commor | OTIS SPUNKMEYER - NO SUBSTITUTES | Chips, tortilla bulk 6/16 oz/cs | Chips, potato - plain or rippled bulk 6/16 oz/cs | Delivery to Butterfield, Ram's Den, Hope Commons, Warehouse as re | Items 12 - 13 TO BE AWARDED TOTAL LOW | Raspberry square filling, with seeds 40 # pail #7813440 | Lemon pie filling FANCY 36 # pail | Cherry pie filling 20 # pail #7605420 | Blueberry pie filling 20# pail #7604420 | Apple turnover 36# pail #7802436 | PENNANT OR BAKE N JOY OR DAWN - NO SUBSTITUTE IF SIZE DIFFERS, PLEASE MAKE THE CHANGE | ITEMS 7 - 11 TO BE AWARDED TOTAL LOW |                   | HMENT "A"                             | COMMODITY: GROCERY ITEMS  OPENING DATE & TIME: 5/26/2016 @ 3:00 PM  BLANKET REQUIREMENTS: 07/01/2016 - 06/30/2017 |
| BIDDER (NAME OF FIRM)  BID NO: 100214  BID NO: 100214  UNIT EXTENDED UNIT EXTENDED PRICE PRICE   S S S S S S S S S S S S S S S S S S   |  |   |   |      | ช   |                                  |                                 |  | quested.  |                                       |   |                                   |                                       |   |                                  |   |                                      | QU                | 10 TOOTELL ROAD<br>KINGSTON, RI 02881 | SHIP TO: URI DINING SERVICES FOOD DISTRIBUTION CENTER   |
| BIDDER (NAME OF FIRM)  BID NO: 100214  BID NO: 100214  UNIT EXTENDED UNIT EXTENDED PRICE PRICE   S S S S S S S S S S S S S S S S S S   |  |   |   |      |   |                                  |                                 |  |   |                                       | 1 <del>5</del>  | O                                 | 20                                    | 30                                      | 30                               |   |                                      | OU ALILINA        |                                       |   |
| EXTENDED   UNIT EXTENDED PRICE   S   S   S   S   S   S   S   S   S   | 49   | \$  | 8   |      |   |                                  | /LB                             | /LB  |   |                                       | <b>€</b>  | \$                                | €9                                    | €9                                      | 69                               |   |                                      |                   | BID NO: 100214                        | BIDDER (NAME OF   |
| PRICE  | ₩<br>₩   | <b>Ө</b>  | €9  |      |   |                                  | <del>6</del> 6                  | <b></b>  |   |                                       | €9  | €9                                | မှာ                                   | €9                                      | €9                               |   |                                      | EXTENDED<br>PRICE |                                       | FIRM)   |
| PRICE  | <b>.</b>   | ·   | ξη.   | <br> |   |                                  | /LB                             | /LB  |   |                                       | ερ  | €9                                | €9 ·                                  | €9                                      | €9                               | <del></del> — — -   |                                      | I UNIT            | I<br>I BID NO: 100214                 | I BIDDER (NAME OF   |
| 11(3)11111 11  |  |   |   |      |   |                                  |                                 |  |   |                                       |   |                                   |                                       |   | \$7                              |   |                                      |                   | ,                                     | FIRM)   |

| 34   | <u>ა</u>                                     | 32                                      |  |                                       | 31   | 30  |                 | 29  | 28   | 27  | 26  | 25  | 24   |  | 23  | 22   | 21  | 20   | 19  | 18  | 17   | NO.               | ATTAC                                 | COMM<br>OPENII<br>BLANK   |
|--|--|---|--|---------------------------------------|--|---|-----------------|---|--|---|---|---|--|--|---|--|---|--|---|---|--|-------------------|---------------------------------------|---|
| Cinnamon Coffee Cake #8175210(UPC00793760116493) | Chocolate Chip #8172210 (UPC007933760115984) | Blueberry #8170210 (UPC 00793760115960) | BAKE N JOY PREDEPOSITED MUFFIN BATTERS | Items 32 - 36 to be awarded total low | Edelweiss Assorted Mini Pastry Pack #FRE8713, 3/32 count | Signature Bread Rustic Square Focaccia #22127 72/cs | Signature Bread | Otis Spunkmeyer double choc chip cookie 20# /cs 320 - 1 oz cookie code #58101 | Otis Spunkmeyer carnival cookies 20# cs 320 - 1 oz cookies code #58108 | Otis Spunkmeyer sugar cookies 20# cs 320-1 oz cookies code #58104 | Otis Spunkmeyer ranger cookies 20# /cs 320 - 1 oz cookies code #58113 | Otis Spunkmeyer oatmeal raisin cookies 20# /cs 320 - 1 oz cookies o | Otis Spunkmeyer chocolate chip 20# cs 320 1 oz cookies code #58100 | OTIS SPUNKMEYER VALUE LINE COOKIES 320/1 oz/cs | Otis Spunkmeyer The Pink Cookie 20# code #58815 | Otis Spunkmeyer Butter Toffee Crunch 20# code #58816 | Otis Spunkmeyer carnival cookie 20# code #58808 | Otis Spunkmeyer butter sugar cookies 20# code #58804 | Otis Spunkmeyer oatmeal raisin cookies 20# CS code #58803 | Otis Spunkmeyer white chocolate macadamia cookies 20# code #58807 | Otis Spunkmeyer Pea Butter Chocolate Chunk cookies 20# CS code | DESCRIPTION       | ATTACHMENT "A"                        | COMMODITY: GROCERY ITEMS  OPENING DATE & TIME: 5/26/2016 @ 3:00 PM  BLANKET REQUIREMENTS: 07/01/2016 - 06/30/2017 |
| 36/4,25 OZ/CS                                    | 36/4.25 oz/cs                                | 36/4.25 oz/cs                           |  |                                       | NO SUBSTITUTES   | NO SUBSTITUTES                                      |                 | code #58101   | 8108   | 4   | 113   | code #58103   | ō  |  |   |  |   |  |   | 307   | code #58812  |                   | 10 TOOTELL ROAD<br>KINGSTON, RI 02881 | SHIP TO: URI DINING SERVICES FOOD DISTRIBUTION CENTER   |
| 60   | 100  | 60                                      |  |                                       | 60   | 600   |                 | 200   | 200  | 200   | 200   | 200   | 225  |  | 20  | 10   | 60  | 50   | 50  | 40  | 10   | QUANTITY          |                                       |   |
| ß  | 8  | 8                                       |  |                                       | 8  | ß   |                 | S   | ß  | S   | ß   | છ   | 8  |  | ß   | ß  | ß   | ß  | ន   | S   | S  | WOO A             |                                       |   |
| 9  |  | <del>(</del>                            |  |                                       | <del>ερ</del>  | £9  |                 | \$  | €9   | \$  | £9  | <b>69</b>   | <b>69</b>  |  | 49  | <b>49</b>  | \$  | ₩  | \$  | \$  | <b>€</b> 9   | UNIT<br>PRICE     | BID NO: 100214                        | BIDDER (NAME OF FIRM)   |
| <del>69</del>                                    |  | φ<br>                                   |  |                                       | 69   | <del>\$</del>                                       |                 | €9  | ₩  | ₩   | φ<br>   | <b>49</b>   | φ<br>  |  | \$  | \$   | €9  | €9   | မှ  | <b>69</b>   | φ  | EXTENDED<br>PRICE |                                       | FIRM)   |
| 69   |  |   | _ <del>_</del>                         |                                       |  | - <del>- </del> - −                                 |                 | - <del>-</del>  | - <del>-</del>   | - <del>-</del> -  | _ <del>`</del>  |   | - <del>'</del>   |  | <del>\$</del>                                   | \$   | €9 -  | <del>\$</del>  | €9<br>  | ε9  | φ,   | I UNIT            | I<br>I BID NO: 100214                 | BIDDER (NAME OF FIRM)   |
| Dane A   |  | φ                                       |  |                                       | 59   | <del>69</del>                                       |                 | <b>&amp;</b>  | €  | <del>\$</del>   | ₩   | <b>⇔</b>  | \$   |  | \$  | <b>€</b>   | <b>⇔</b>  | \$   | 8   | €9  | φ  | EXTENDED<br>PRICE |                                       | FIRM)   |
| ا<br>4   | ) ပ<br>(                                     | 32                                      |  |                                       | 31   | 30  |                 | _ 29  | 28   | _ 27  | _ 26  | _ 25  | _ 24   |  | _ 23  | _ 22   | 21  | _ 20   | 1 19  | 18  | _ 17   | NO.               |                                       |   |

| 46  | 45   | 4   | 43  | 42  | 41  |              | 40                               | 39                         |   | 38                                | 37                                   |                              |                                       | 36   | 35                              | NO.                  | ATTAC                                 | COMM<br>OPENI<br>BLANK   |
|---|--|---|---|---|---|--------------|----------------------------------|----------------------------|---|-----------------------------------|--------------------------------------|------------------------------|---------------------------------------|--|---------------------------------|----------------------|---------------------------------------|--|
| Medium square mushroom precooked ravioli Venda's 2/5#bag/cs Approximately 10 dozen per bag or Carla's code #5384 4/2# | Cavatelli - Carla's #1880 4/3# or Pede Bros #11104 12/1# | Manicotti, 3 oz in poly bag or tray. (Filled with 2.5 oz pure ricotta cheese and seasonings) 60/cs Venda's or Carla's Code #1200 2.7oz 60 count or Pede Bros 72/2.75 oz Code #22550 | Ravioli, cheese each dozen to contain 4.5 oz pure ricotta cheese and seasonings. Packed in poly bags 25 dz cs Venda's or Carla's code #1360 Uncooked med bulk pack 8.5#/cs or Pede Bros Code #12200 200 count | Stuffed Shells, 3 oz. Ea. Packed in poly bags. (Filled with 2.5 oz pure ricotta cheese and seasonings) 10 dz/cs Venda's or Carla's Brand Code #1300 96/2.75 oz/cs 16.5#/cs or Pede Bros 72/2.75 oz/cs Code #11166 | Cheese tortellini - IQF 4/3# cs. Venda's or Carla's Brand #1040 4/3#/cs or Pede Bros. Code # 12219 900 count 10#/cs | Frozen Pasta | Strawberry cheesecake bars #8575 | Ultimate Brownie bar #8574 | Sara Lee Bistro Collection Brownie bars | Pan free yellow cupcakes #8311207 | Pan free chocolate cupcakes #8310207 | Bake N Joy pan free cupcakes | Items 37 - 38 to be awarded total low | Whole Wheat Triple Berry 8190210(UPC 00793760116516) | Com #8173210(UPC00793760115991) | ITEM DESCRIPTION NO. | "A" TNAMENT "A"                       | COMMODITY: GROCERY ITEMS  OPENING DATE & TIME: 5/26/2016 @ 3:00 PM BLANKET REQUIREMENTS: 07/01/2016 - 06/30/2017 |
| ximately 10 dozen per bag   |  | e and   |   | otta cheese   |   |              |                                  |                            | NO SUBSTITUTES                          |                                   |                                      | NO SUBSTITUTES               |                                       | 36/4.25 OZ/CS  | 36/4.25 OZ/CS                   |                      | 10 TOOTELL ROAD<br>KINGSTON, RI 02881 | SHIP TO: URI DINING SERVICES FOOD DISTRIBUTION CENTER  |
| 40  | 40   | 250   | 400   | 275   | 600   |              | 20                               | 10                         |   | 10                                | 20                                   |                              |                                       | 50   | 60                              | QUANTITY             |                                       |  |
| S   | ន  | 8   | S   | ß   | 8   |              | ß                                | ß                          |   | 8                                 | 8                                    |                              |                                       | 8  | ß                               | MOU Y                |                                       | _  |
| \$  | ₩  | φ<br>   | \$  | 6   | 8   |              | \$                               | ₩                          |   | \$                                | <b>69</b>                            |                              |                                       | <b>9</b>   | <b>49</b>                       | UNIT<br>PRICE        | BID NO: 100214                        | BIDDER (NAME OF FIRM)  |
| . (A)   | ₩  | \$9   | 49  | 69  | <b>45</b>   |              | <b>€</b>                         | <b>69</b>                  |   | ₩                                 | ₩                                    |                              |                                       | <b>\$</b>  | <b>\$</b>                       | EXTENDED<br>PRICE    |                                       | FIRM)  |
| <del></del>   | €9   | (A)   | <i>(</i> 4)   | φ,  |   |              | <del>С</del>                     | €9<br>                     |   | <b>₩</b>                          | - <del>-</del> -                     |                              |                                       | <del>-</del> \$                                      |                                 | I UNIT               | I BID NO: 100214                      | I BIDDER (NAME OF FIRM)  |
| <b>₩</b>  | 4  | φ   | φ   | <b>49</b>   | <b>49</b>   |              | <del>()</del>                    | <del>С</del>               |   | <b>6</b>                          | <del>\$</del>                        |                              |                                       | <del>ω</del>   | \$                              | EXTENDED<br>PRICE    |                                       | FIRM)  |
| <br>  46  | 45   | 44  | 43  | 1 42  | <br>41  |              | 1 40                             | 39                         |   | <br>  38                          | _ 37                                 |                              |                                       | <br>  36   | 1<br>35                         | NO.                  |                                       |  |

| 65              |                                       | 64                                     | 63  | 62 F  | 61<br>C  | 60  | 59 (   | 58 -   | 57 \   | 56 F               | 55 F   | 54 (   | 53 (                             | 52 (                                  | 51   | 50 E                        | 49 +                                    | -                        | 48<br>F  | 47 (  | NO.               | ATTACHMENT "A"                        | COMMODI<br>OPENING<br>BLANKET   |
|-----------------|---------------------------------------|--|---|---|--|---|--|--|--|--------------------|--|--|----------------------------------|---------------------------------------|--|-----------------------------|---|--------------------------|--|---|-------------------|---------------------------------------|---|
|                 | Dawn's Buttercreme icing blue 8# pail | Dawn's Buttercreme icing black 8# pail | Sweet Potato Pancake Mix Krusteaz 25# bag | Pie crust mix, Deluxe, Gold Medal 6/5# #11756 | Pancake mix, complete, Gold Medal code 11830 25# bag or Concord Mills 25# bag<br>or Krusteaz 25# bag | Corn muffin mix, Gold Medal #11442 6/5# bg/cs | Orange cranberry muffin mix Gold Medal #11549 6/5# bg/cs | Low fat variety muffin mix Gold Medal #11560 6/4.5#/cs | Variety muffin mix, 6/5# bg/cs Gold Medal #11544 | Flour cake 50# bag | Flour, bread, unbleached white 50# bag King Arthur Brand <b>OR EQUAL</b> | Coffeecake mix, Cinnamon Streusel, 4/5#/bg/cs Gold Medal | Cake mix, yellow, Gold Medal6/5# | Cake Mix Devil's Food Gold Medal 6/5# | Regular cheesecake filling mix Royal or Jello Brand 6/4 lb | Brownie mix, Gold Medal6/6# | Angel Food Cake mix Gold Medal 12/16 oz | Dessert Mixes and Icings | Pede's precooked stuffed cheese rigatoni 4/2-1/2#/cs code #12205 200 ct. | Carla's precooked Jumbo Round Harvest Ravioli code # 5540. 100/1.25/oz/cs | DESCRIPTION       | ENT "A"                               | COMMODITY: GROCERY ITEMS<br>OPENING DATE & TIME: 5/26/2016 @ 3:00 PM<br>BLANKET REQUIREMENTS: 07/01/2016 - 06/30/2017 |
|                 |                                       |  |   |   | ls 25# bag   |   |  |  |  |                    |  | code 43014   | code 10154                       | code 11112000                         |  | code 10314                  | code 11195                              |                          | O ct.  | oz/cs   |                   | 10 TOOTELL ROAD<br>KINGSTON, RI 02881 | SHIP TO: URI DINING SERVICES FOOD DISTRIBUTION CENTER   |
| 3               | 12                                    | œ                                      | 40  | 20  | 400  | 100   | 40   | 40   | 80   | 25                 | 75   | 120  | 100                              | 100                                   | 25   | 250                         | 20                                      |                          | 400  | 120   | QUANTITY          |                                       |   |
| <u> </u>        | pails                                 | pails                                  | 8   | 8   | S  | S   | ß  | 8  | S  | 8                  | 8  | 8  | 8                                | S                                     | 8  | S                           | 8                                       |                          | 8  | 8   | NON A             | _                                     | u   |
| A               |                                       | \$                                     | \$  | <i>y</i>                                      | \$   | 9   | <b>69</b>  |  | \$   | \$                 | <b>69</b>  |  |                                  |                                       |  | φ                           | \$                                      |                          |  |   | UNIT              | BID NO: 100214                        | BIDDER (NAME OF FIRM)   |
| S <del>.P</del> | <del>(9</del>                         | \$                                     | \$  | €9  | <b>49</b>  | \$  | €9   | €9   | €  | €9                 | €9   | \$   | €9                               | €9                                    | <b>S</b>   | <b>⇔</b>                    | 69                                      |                          | <b>69</b>  | <b>⇔</b>  | EXTENDED<br>PRICE |                                       | FIRM)   |
|                 | φ9<br>                                | φ                                      | - <del>-</del> φ                          | <b>49</b>                                     | <br>«»   | <del>(9)</del>                                | <i>⇔</i>   | <del>С</del>   | <b>₩</b>   | - <del>-</del> -   | <b>ω</b>   | ·<br>↔   |                                  | <br>₩                                 | <b>G</b>   | - <del>-</del> σ            | <del>4</del> 9                          |                          | <del>-</del> <del>-</del> -  | <br>\$  | I UNIT            | I BID NO: 100214                      | I BIDDER (NAME OF FIRM)   |
| ь               | \$                                    | ₩                                      | €9  | \$<br>  | φ  | ₩<br>₩  | ₩<br> <br>   | ₩<br>₩   | €9   | € <del>9</del>     | မာ   | <b>S</b>   | 8                                | ₩                                     | €9   | မှာ                         | φ<br>                                   |                          | φ  | \$  | EXTENDED<br>PRICE |                                       | FIRM)   |
| 1<br>66         | 65                                    | 1<br>64                                | 1<br>63                                   | l<br>62                                       | 61   | 60  | 1 59   | 1 58   | _ 57   | ا<br>56            | 55   | 54   | 53                               | 52                                    | 51   | 50                          | 49                                      |                          | 1<br>48  | _47   | NO.               |                                       |   |

| 84                                   | 83b                               | 83a                             | 82b  | 82a                                   | 81  | 80                                  | 79                                     | 78                                  | 77  |                    | 76  | 75   | 74                                    | 73  | 72                                       | 71  | 70                                      | 69                                   | 68                                    | 67                                      | NO.                                      | ATTAC                                 | COMM(<br>OPENII<br>BLANK  |
|--------------------------------------|-----------------------------------|---------------------------------|--|---------------------------------------|---|-------------------------------------|--|-------------------------------------|---|--------------------|---|--|---------------------------------------|---|--|---|---|--------------------------------------|---------------------------------------|---|--|---------------------------------------|---|
| Kellogg Frosted MiniWheats 4/3# 8 oz | or<br>Ralston krispy rice 4/32 oz | Malt o meal crispy rice 4/32 oz | General Mills Cinnamon Toast Crunch Bulk 4/45 oz | Malt o Meal Cinnamon toasties 6/32 oz | General Mills Rice Chex cereal 8.25 lbs GLUTEN FREE | General Mills Lucky Charms 4/ 35 oz | General Mills Golden Grahams 4/43.5 oz | General Mills Cocoa Puffs 4/35oz/cs | General Mills Multi-Grain Cheerios 4/29 oz/cs | Cereals & Crackers | Gold Medal Ready to spread Vanilla icing 2/11# pail | Gold Medal Ready to spread Chocolate Fudge Icing 2/11 # pail | Rich's Heat-N-ice chocolate icing 12# | Rich's Heat-N-ice vanilla icing 12 # ctn. | Rich's Better Crème choc icing 4/cs 8.8# | Rich's Better Crème vanilla icing 4/cs 8.8# | Dawn's Buttercreme icing yellow 8# pail | Dawn's Buttercreme icing red 8# pail | Dawn's Buttercreme icing pink 8# pail | Dawn's Buttercreme icing orange 8# pail | DESCRIPTION                              | ATTACHMENT "A"                        | COMMODITY: GROCERY ITEMS  OPENING DATE & TIME: 5/26/2016 @ 3:00 PM  BLANKET REQUIREMENTS: 07/01/2016 - 06/30/2017 |
| 38000-04991                          | #33051                            | #90528                          | code 11813000                                    | code #09831                           | code 13325000                                       | CODE GMI 11998                      | CODE GMI 11989                         | CODE GMI 11999                      | CODE GMI 11977                                |                    |   |  | CODE 09977                            | Code 09976                                | CODE 6576                                | CODE 2647                                   |   |                                      |                                       |   |  | 10 TOOTELL ROAD<br>KINGSTON, RI 02881 | SHIP TO: URI DINING SERVICES FOOD DISTRIBUTION CENTER   |
| 125 cs \$\$                          | 25 CS \$                          | 25 Cs \$                        | 300 cs \$\$_                                     | 300 cs \$                             | 100 cs \$   | 400 cs \$\$                         | 150 cs \$\$_                           | 250 cs \$\$_                        | 150 cs \$\$_                                  |                    | 100 & \$  | 75 cs \$   | 50 pails \$\$                         | 75 pails \$\$                             | 20 CS \$                                 | SS SS                                       | 8 pails \$\$                            | 12 pails \$\$_                       | 8 pails \$\$_                         | 8 pails \$\$                            | QUANTITY UOM UNIT EXTENDED PRICE PRICE   | BID NO: 100214                        | BIDDER (NAME OF FIRM)   |
| es                                   | \$ \$ 83b                         | \$ 838                          | \$ \$82b   | \$ \$                                 | - <del> </del>                                      | \$ 80                               |  | \$                                  |   |                    | \$  |  | \$ 74                                 | 1 \$ 73                                   | s72                                      |   | s                                       | <b>9</b>                             | <b>\$</b>                             | - \$                                    | ) I UNIT EXTENDED ITEM I PRICE PRICE NO. | I<br>I BID NO: 100214<br>I            | I BIDDER (NAME OF FIRM)   |

|   | 104                           | 103                        | 102  | 101  | 100   | 99                                      | 98   | 97  | 96   | 95   | 94  | 93                              | 92  | 91   | 90                                      | 89  | 88  | 87                                      | 86                        | 85b                         | 85a                             | NO.               | АПАС                                  | COMMO  |
|---|-------------------------------|----------------------------|--|--|---|---|--|---|--|--|---|---------------------------------|---|--|---|---|---|---|---------------------------|-----------------------------|---------------------------------|-------------------|---------------------------------------|--|
|   | Joy cake cones #40 6/112ct/cs | Graham cracker crumbs 2/5# | Fig Newton cake (2 CT) 120/2 oz/Cs Nabisco or equal 19320-01579-0011 | Oreo sandwich cookies (4 CT) 120/ 1 oz/Gs Nabisco or equal | Malted Milk/peanut butter sandwich 120/6 CT | Crushed Hi-Ho crackers 10 lbs. or equal | Variety pack crackers - four varieties 24 sleeves /Cs Burry or equal | Cracker barrel assortment to include Ry-Brot, Crisbix, Melba Rounds or equal Euphrates 2 crackers/pkg./ 400 pkg./ Cs Westminster Brand or equal | Soup/oyster crackers large 150-1/2 oz Westerminster Brand or Equal | Saltine crackers 300 2/pkt/cs Westminster Brand or equal | Quaker instant Oatmeal, regular flavor 48 ind. Cs | Quaker Captain Crunch 4/2.5#/cs | Bear River Valley #18764 Choco Chomp Bag GLUTEN FREE 9/32 oz/cs | Quaker #43293 or Ralston #67014 Bulk "old-fashioned" oatmeal 12/42 oz - NOT QUICK OATS | Post Fruity Pebbles 6/34 oz GLUTEN FREE | Kellogg's Low Fat Granola without raisins 4/50 oz | Kellogg's Cracklin Oat Bran 37.3 oz/ 6 ct | Kellogg's Frosted Flakes 4/40 oz .      | Kellogg Special K 4-32 oz | Ralston Raisn Bran  4/32 oz | Malt O meal Raisin Bran 6/36 oz | DESCRIPTION       | ATTACHMENT "A"                        | COMMODITY: GROCERY ITEMS  OPENING DATE & TIME: 5/26/2016 @ 3:00 PM BLANKET REQUIREMENTS: 07/01/2016 - 06/30/2017 |
|   |                               |                            |  |  |   |   |  | qual  |  |  |   | 43140                           |   | or equal brand   | OT371639                                | 38000-25435                                       | 38000-04591                               | 38000-01591                             | 38000-01691               | #33116                      | #09816                          |                   | 10 TOOTELL ROAD<br>KINGSTON, RI 02881 | SHIP TO: URI DINING SERVICES FOOD DISTRIBUTION CENTER  |
|   | 100                           | 200                        | 75   | 125  | 50  | 125                                     | 100  | 80  | 160  | 50   | 40  | 350                             | 15  | 50   | 225                                     | 1000  | 20  | 150                                     | 25                        | 150                         | 150                             | QUANTITY          |                                       |  |
|   | 8                             | 8                          | ß  | ន  | ß   | 8                                       | 8  | ß   | S  | 8  | S   | S                               | 8   | ន  | S                                       | 8   | ß   | ß                                       | ß                         | ß                           | ß                               | Y UOM             |                                       |  |
|   | <b>\$</b>                     | φ<br>                      | <b>49</b>  | \$   | \$  | \$                                      | \$   | \$  | €9   | <del>.</del>   | €9  | <b>€9</b>                       | φ   | \$   | \$                                      | \$  | <b>⇔</b>                                  | \$                                      | \$                        | \$                          | <b>⇔</b>                        | UNIT<br>PRICE     | BID NO: 100214                        | BIDDER (NAME OF FIRM)  |
|   | <b>⇔</b>                      | <b>69</b>                  | €9   | \$   | €9  | 69                                      | 69   | 6   | <b>€</b>   | <b>€</b>   | <b>€</b> 9  | φ                               | <b>69</b>   | <b>&amp;</b>   | <b>€</b> 9                              | <b>€</b>  | ₩   | <b>⇔</b>                                | ₩                         | \$                          | <del>\$</del>                   | EXTENDED<br>PRICE |                                       | FIRM)  |
|   | <b>↔</b>                      | - <del></del> -            | <b>\$</b>  | \$   | φ ·   | - <del>- </del>                         |  | ω   | - <del>- </del>  | <del>\$</del>  | - <del></del> -                                   | φ<br>                           | - <del>- </del>   | φ  | · ·                                     | - <del>-</del> θ                                  | €9  | - ← − − − − − − − − − − − − − − − − − − | ⊕                         | e9                          | 69                              | I UNIT            | I<br>I BID NO: 100214                 | I BIDDER (NAME OF FIRM)  |
| ) | ₩                             | <del>\$</del>              | <b>€</b> 9   | <del>69</del>  | 49  | 59                                      | <del>69</del>  | 69  | ₩  | <b>с</b> я   | В   | <b>6</b>                        | <b>€</b>  | € F  | \$                                      | \$  | \$  | \$                                      | ~~                        | \$                          | \$                              | EXTENDED PRICE    |                                       | FIRM)  |
|   | 104                           | 103                        | 102  | 101  | 100   | 99                                      | 98   | 97  | 96   | 95   | 94  | 93                              | 92  | 91   | 90                                      | 89  | 88  | 87                                      | 86                        | 85b                         | 85a                             | NO.               |                                       |  |

| COMINO OPENIN BLANK BLAN | COMMODITY: GROCERY ITEMS  OPENING DATE & TIME: 5/26/2016 @ 3:00 PM  BLANKET REQUIREMENTS: 07/01/2016 - 06/30/2017  TEM  DESCRIPTION  SHIP TO URI DINI FOOD DI KINGSTO KINGSTO NO.  | SHIP TO:<br>URI DINING SERVICES<br>FOOD DISTRIBUTION CENT<br>10 TOOTELL ROAD<br>KINGSTON, RI 02881 | NG SERVICES<br>ISTRIBUTION CENTER<br>TELL ROAD<br>DN, RI 02881   | :<br>NG SERVICES<br>ISTRIBUTION CENTER<br>ELL ROAD<br>DN, RI 02881  | : NG SERVICES ISTRIBUTION CENTER ELL ROAD DN, RI 02881  QUANTITY UOM PF                                      |
|--|--|--|--|---|--|
|  | ITEMS #105 THROUGH 109 AWARDED AS A TOTAL LOW CHEF PIERRE HI PIES 10" OR EQUAL Zero trans fat  |  |  |   |  |
| 105  | Apple pie 6-49 oz/cs Chef Pierre 09270 OR EQUAL Cherry nie 6 - 47 oz/cs Chef Pierre 09278 OR EQUAL   |  | •  | S S   | S S  |
| 106<br>107   | Cherry pie 6 - 47 oz/cs Chef Pierre 09278 OR EQUAL  Blueberry pie 6/47 oz cs Chef Pierre 09282 OR EQUAL  |  | 40 cs  |   | 8 8  |
| 108  | Pumpkin pie 6/44 oz Chef Pierre 09276 OR EQUAL   |  | 10<br>cs   |   | ß  |
| 109  | Southern Pecan 6/36 oz Chef Pierre 09273 OR EQUAL  |  | 40 cs  |   | ß  |
|  | QUANTITIES  QUANTITIES, IF ANY, ARE ESTIMATED ONLY. THE AGREEMENT SHALL COVER THE ACTUAL QUANTITIES ORDERED DURING THE PERIOD. DELIVERIES WILL BE BILLED AT THE SINGLE, FIRM AWARDED UNIT PRICE QUOTED REGARDLESS OF THE QUANTITIES ORDERED.   | ~  | RM   | RM  | RM   |
|  | NO READING  NO READING  DUE TO THE LENGTH OF BID AND TIME RESTRAINTS, THE UNIVERSITY WILL ACKNOWLEDGE RECEIPT  AND READ NAMES OF VENDORS SUBMITTING PROPOSALS ONLY. NO EXAMINATION OF DOCUMENTS  OR PRESENTATION OF INFORMATION CONTAINED IN THE PROPOSALS WILL BE MADE AVAILABLE AT THE OPENING   | ₽  | RECEIPT<br>UMENTS<br>ABLE AT THE OPENING.  | RECEIPT<br>UMENTS<br>ABLE AT THE OPENING.   | RECEIPT<br>UMENTS<br>ABLE AT THE OPENING.  |
|  | BLANKET BID  (A) A SINGLE PRICE SHALL BE QUOTED FOR EACH ITEM AGAINST WHICH A PROPOSAL IS SUBMITTED. THIS PRICE WILL BE THE MAXIMUM IN EFFECT DURING THE AGREEMENT PERIOD. ANY PRICE DECLINE AT THE MANUFACTURER'S LEVEL SHALL BE REFLECTED IN A REDUCTION OF THE AGREEMENT PRICE TO THE UNIVERSITY OF RHODE ISLAND. (B) QUANTITIES. IF ANY, ARE ESTIMATED ONLY. THE AGREEMENT SHALL COVER THE ACTUAL QUANTITIES OF DURING THE PERIOD.   | T S S S T S S S S S S S S S S S S S S S  | THIS PRICE INUFACTURER'S LEVEL SLAND (B) QUANTITIES. DURING THE PERIOD.                                      | THIS PRICE INUFACTURER'S LEVEL SLAND. (B) QUANTITIES. DURING THE PERIOD.                                      | THIS PRICE INUFACTURER'S LEVEL SLAND. (B) QUANTITIES, DURING THE PERIOD.                                     |
|  | (C) BID PRICE IS NET F.O.B. DESTINATION AND SHALL INCLUDE INSIDE DELIVERY AT NO EXTRA COST.  (D) BIDS FOR SINGLE ITEMS AND/OR A SMALL PERCENTAGE OF TOTAL ITEMS LISTED, MAY, AT THE STATE'S SOLE OPTION, BE REJECTED AS BEING NON-RESPONSIVE TO THE INTENT OF THIS REQUEST. ORDERING (A) THE UNIVERSITY OF RHODE ISLAND WILL SUBMIT INDIVIDUAL ORDERS FOR THE VARIOUS ITEMS AND VARIOUS QUANTITIES AS MAY BE REQUIRED DURING THE AGREEMENT PERIOD. (B) EXCEPTION - REGARDLESS OF ANY AGREEMENT RESULTING FROM THIS BID, THE UNIVERSITY OF RHODE ISLAND RESERVES THE RIGHT TO SOLICIT PRICES SEPARATELY FOR ANY EXTRA LARGE REQUIREMENTS FOR DELIVERY TO SPECIFIC DESTINATIONS. | YEQU<br>AY B<br>AY B   | TATE'S SOLE OPTION, (IVERSITY OF RHODE AY BE REQUIRED DURING IS BID, THE UNIVERSITY REQUIREMENTS FOR DELIVER | TATE'S SOLE OPTION, (IVERSITY OF RHODE AY BE REQUIRED DURING IS BID, THE UNIVERSITY REQUIREMENTS FOR DELIVERY | TATE'S SOLE OPTION, IVERSITY OF RHODE AY BE REQUIRED DURING IS BID, THE UNIVERSITY REQUIREMENTS FOR DELIVERY |
|  | <u>ORDERING</u> (A) THE UNIVERSITY WILL SUBMIT INDIVIDUAL ORDERS FOR THE VARIOUS ITEMS AND VARIOUS QUANTITIES AS MAY BE REQUIRED DURING THE AGREEMENT PERIOD.  |  |  |   |  |
| 1  | (B) EXCEPTION - REGARDLESS OF ANY AGREEMENT RESULTING FROM THIS BID, THE UNIVERSITY RESERVES THE RIGHT TO SOLICIT PRICES SEPARATELY FOR ANY EXTRA LARGE REQUIREMENTS FOR DELIVERY TO SPECIFIC DESTINATIONS.  |  |  |   |  |

## THE UNIVERSITY OF RHODE ISLAND

DIVISION OF ADMINISTRATION AND FINANCE



PURCHASING DEPARTMENT

10 Tootell Road, Suite 3, Kingston, RI 02881 USA

p: 401.874.2171

f: 401.874.2306

uri.edu/purchasing



### **Important Notice**

Please note that the address for the URI Purchasing Office has changed although we have <u>not</u> moved and are still located in the Dining Services Distribution Center building.

Our new address is: 10 Tootell Road

Due to the recently added extension of Plains Road, the street name where our building resides has been changed and is now considered an extension of Tootell Road.